

## INVITATION TO BIDDERS

Sealed bids addressed to **Bridgeland Development, LP** on behalf of **Harris County Municipal Utility District No. 491**, will be received electronically via <https://bids.lja.com> until **2:30 p.m. on Thursday, January 9, 2025** at which time all bids will be opened and publicly read for the furnishing of all material, equipment, labor and supervision necessary or incidental to the **“water, Sanitary Sewer and Drainage Facilities & Paving and Appurtenances to Serve Bridgeland Jack Road Section 4”**. To attend the Bid Opening, dial +1 346-202-6170 and enter Access Code 815 865 874#.

### Scope of Project:

1. Approx. 3,603 LF of 8-inch through 12-inch water line appurtenances and all appurtenances
2. Approx. 2,410 LF of 8-inch sanitary sewer collection system
3. Approx. 6,407 LF of 24-inch through 8' x 7' storm sewer and all appurtenances
4. Approx. 1,615 LF of 16-inch through 20-inch Non-Potable water line and all appurtenances
5. Approx. 23,563 SY of 8-inch Subgrade Preparation;
6. Approx. 23,026 SY of 10-inch Reinforced Concrete Pavement;

A **NON-MANDATORY** pre-bid conference will be held via conference call number +1 346-202-6170, Phone Conference ID:469 515 874# on **Monday, December 23, 2024 at 10:00 a.m.**

Plans, specifications and bid documents are available at <https://bids.lja.com>. Bidders must register on this website to download bidding documents.

A **cashier's check or bid bond** in the amount of 5% of the total bid amount must accompany each bid. The successful bidder will be required to provide the following bonds: a performance bond for the full amount of the contract; a payment bond for the full amount of the contract; and a maintenance bond for half the amount of the contract. The Owner reserves the right to reject any or all bids.